

# United States Dance Championships<sup>SM</sup>

Open to the World • September 3rd - 8th, 2018

Recognized by: The National Dance Council of America, Inc.

## Pro/Am "All American" One Dance Competitions Entry Form (Non-Championship)

**Final Deadline for Entries: August 6<sup>th</sup>, 2018**

1. Fill in all requested information (please print or type).
2. Check the events you are entering, sign on the back (required) and enclose your entry fee.

Male: \_\_\_\_\_  
Pro or Student (please circle one)

Female: \_\_\_\_\_  
Pro or Student (please circle one)

Pro Registration #: \_\_\_\_\_

Studio: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_

State Or Country: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_

Email Address: \_\_\_\_\_ Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Check box if you want to be on the mailing list

**Late Fees: Postmark after August 6th - \$20 per person, after August 20th - \$50 per person.**

### Entry Fees

**Juniors \$30 per entry**  
**Adults \$60 per entry**

Walt Disney Swan Hotel Reservation #: \_\_\_\_\_

\*All participants must be booked with the hotel and have their reservation associated with the United States Dance Championships. If your reservation is not designated as a United States Dance Championship reservation with the hotel, there will be an additional \$10 per entry fee. Please call the hotel directly at (407) 934-3000 and reference the United States Dance Championships to avoid the additional \$10 fee per entry.  
NOTE: Florida residents are exempt from this rule

### Pro/Am Age Category (Please circle appropriate Age & Dances) Please use 3 forms when entering 3 ages

Juniors (Pro/Am or Student/Student)	Adults (Pro/Am or Student/Student)
PT1 (9 & Under)	A1 (16-30)
PT2 (10-11)	A2 (31-40)
JR1 (12-13)	A3 (41-50)
JR2 (14-15)	B1 (51-60)
	B2 (61-70)
	C1 (71-80)
	C2 (81 +)

**NOTE: Please use a separate entry form if you are entering more than one dance level and/or age classification. Please check appropriate Age & Dances.**

### Closed One Dance Freestyle Events (Students may only dance 3 age divisions, 4 Closed levels)

Event Level	Int Ballroom	Int Latin	Amer Smooth	Amer Rhythm	Fees
Newcomer	W T VW F Q	C S R P J	W T F VW	C R ECS B Ma Sam Me WCS Hus	
Pre-Bronze	W T VW F Q	C S R P J	W T F VW	C R ECS B Ma Sam Me WCS Hus	
Int Bronze	W T VW F Q	C S R P J	W T F VW	C R ECS B Ma Sam Me WCS Hus	
Full Bronze	W T VW F Q	C S R P J	W T F VW	C R ECS B Ma Sam Me WCS Hus	
Pre-Silver	W T VW F Q	C S R P J	W T F VW	C R ECS B Ma Sam Me WCS Hus	
Int Silver	W T VW F Q	C S R P J	W T F VW	C R ECS B Ma Sam Me WCS Hus	
Full Silver	W T VW F Q	C S R P J	W T F VW	C R ECS B Ma Sam Me WCS Hus	
Pre-Gold	W T VW F Q	C S R P J	W T F VW	C R ECS B Ma Sam Me WCS Hus	
Int Gold	W T VW F Q	C S R P J	W T F VW	C R ECS B Ma Sam Me WCS Hus	
Full Gold	W T VW F Q	C S R P J	W T F VW	C R ECS B Ma Sam Me WCS Hus	

### Open One Dance Freestyle Events (Students may only dance 3 age divisions and up to 3 Open levels \* See Rules & Regulations)

Event Level	Int Ballroom	Int Latin	Amer Smooth	Amer Rhythm	Fees
Open Bronze	W T VW F Q	C S R P J	W T F VW	C R ECS B Ma Sam Me WCS Hus	
Open Silver	W T VW F Q	C S R P J	W T F VW	C R ECS B Ma Sam Me WCS Hus	
Open Gold	W T VW F Q	C S R P J	W T F VW	C R ECS B Ma Sam Me WCS Hus	
Open Gold Star	W T VW F Q	C S R P J	W T F VW	C R ECS B Ma	

### Admission Tickets - Please Use Admission Order Form

No entry will be accepted without payment in full. Payment may be made with a certified check, money order (in U.S. Dollars) or with VISA, or MASTERCARD (form on reverse). A 4% administrative fee will be charged for all credit card payments.

# RELEASE AND AUTHORIZATION

**Event Dates: September 3rd - 8th, 2018**

"In consideration of all goods and valuables, receipt of which is hereby acknowledged, the undersigned hereby irrevocably give and grant to American Ballroom Company the right to use, refer to and reproduce programs by means of video tape recordings (hereinafter referred to as "reproductions"), edited and arranged as you desire, using my name, voice, likeness, acts, poses, appearances and utterances as part of and in connection with my appearance on any program, and in any advertising, publicity and promotion in relation to your activities, the program and the products or services of any sponsor(s) thereof; and to exhibit, transmit, distribute, and otherwise use same as you desire in all fields and media throughout the world without limitations.

We agree that American Ballroom Company, Inc., any of their affiliates, subsidiaries and employees shall be free of any liability or claims arising from the production, exhibition, transmission, distribution or use of said programs.

All reproductions shall be your sole and exclusive property. We hereby forever release and discharge you of any and all liabilities, claims and demands, suit and actions which we ever had, now have, or may have based upon any agreements herein made. We shall defend, indemnify and hold you harmless from and against any and all claims, demands, losses, suits and expenses relating to this agreement.

We agree that we have not and shall not accept any money or other valuable consideration for the inclusion in the program of any matter promoting any product or service.

► For Complete Rules & Regulations visit [www.UnitedStatesDanceChampionships.com](http://www.UnitedStatesDanceChampionships.com)

This agreement is intended, among other things, to fulfill all requirements of the Civil Rights Law and of any and all other restrictions against violations of our so-called right of privacy.

The terms "you and your" and words of similar import, as herein used shall include you and your officers, directors, licensees, lessees, assigns, successors, affiliates, associates, subsidiaries and parents, and all other users of the reproductions, and their employees.

We warrant that we are over eighteen (18) years of age, or are the parents of Junior competitors, and have full right, power and authority to make this agreement. We understand that permitting us to appear on the program, you are acting in reliance upon this agreement."

No responsibility for loss or theft of articles left in Changing Rooms, Ballrooms or Hotel Rooms can be accepted by the Organizer, or by the National Dance Council of America, Inc., and neither can they be held liable for injury sustained by persons attending this event. Everyone attending does so at his or her own risk.

All persons attending this event, whether as spectators, competitors, officials, or guests of the organizer, shall be bound by the National Dance Council of America, Inc. rules, and by participating in this event automatically become obligated to adhere to them.

REFUND POLICY: Please read policy regarding entry refunds contained in the syllabus.

TOP TEACHER PRIZE MONEY: Please go to [www.unitedstatesdancechampionships.com](http://www.unitedstatesdancechampionships.com) for the most current prize money & qualifications.

**Final Deadline for Entries:  
August 6<sup>th</sup>, 2018**

Make checks payable to  
**American Ballroom Co.**  
and mail to  
**PO Box 4507,**  
**Palos Verdes Peninsula, CA 90274**  
**Telephone: (310) 544-4636**  
**Fax: (310) 544-1736**  
or visit

[www.UnitedStatesDanceChampionships.com](http://www.UnitedStatesDanceChampionships.com)

We have read the Television and Loss Release and agree to its conditions. We have also read the Additional Rules for this competition and the refund policy listed in the official syllabus and agree to abide by these rules in addition to all NDCA rules governing this event.

**Participants**

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Date

**Parent/Legal Guardian:**

\_\_\_\_\_  
Signature of Parent/Legal Guardian

\_\_\_\_\_  
Date

(A 4% administrative fee will be charged for all payments made with credit card)

Subtotal:	\$	4% Admin Fee:	\$		
<b>Please charge the total amount</b>			\$	to my <input type="checkbox"/> VISA <input type="checkbox"/> MASTERCARD	
Name on Card:					
Credit Card Number:			CVC:		
Billing Address:					
City:					
State/Country:					
Zip/Postal Code:					
Daytime Telephone Number:					
Fax:					
Signature of Card Holder:					