

Date Ordered \_\_\_\_\_

Wed \_\_\_\_\_ Thur \_\_\_\_\_ Fri \_\_\_\_\_ Sat \_\_\_\_\_

OFFICE USE ONLY: SPECTATOR NAME - LAST, FIRST

Florida State DanceSport Championships  
The Ritz Carlton, Sarasota  
August 1 - 5, 2018

### 2018 Spectator Ticket Order Form

#### Personal Information

Name \_\_\_\_\_

Address line 1 \_\_\_\_\_

Address line 2 \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Fax Phone \_\_\_\_\_

Email \_\_\_\_\_

#### Contact us...

Larry and Dianne Dean  
Dance Consultants Unlimited, Inc.  
6583 Meandering Way  
Lakewood Ranch, FL 34202  
Website-www.flstatedance.com

**Up Until July 28th - Call. ..**  
Phone (941) 753-7940 - Fax (941) 753-7948  
Toll Free (888) 684-7717  
deansofdance@aol.com

**After July 29th - Call...**  
The Ritz Carlton, Sarasota at (941) 309-2000  
Ask for: Mr. & Mrs. Dean's Suite  
Starting Aug. 1st Call Directly Our Ticket Office at  
941-309-2320 or 941-309-2321 or Cell 561-308-6080

Tickets may be purchased in advance and picked up at Dance Consultant's "Will Call" located in foyer just outside the Ritz Carlton Ballroom. **Request to be seated with or near:** \_\_\_\_\_

Events	Qty.	Price	Total
<b>Wednesday</b>			
Evening Show Only	_____	x \$50	_____
Evening Dinner & Show	_____	x \$155	_____
<b>Thursday</b>			
Day	_____	x \$40	_____
Evening Show Only	_____	x \$55	_____
Evening Dinner & Show	_____	x \$160	_____
<b>Friday</b>			
Day	_____	x \$40	_____
Evening Show Only	_____	x \$60	_____
Evening Dinner & Show	_____	x \$165	_____
<b>Saturday</b>			
Day	_____	x \$40	_____
Sat Day Master Dance Class	_____	x \$40	_____
Evening Show Only	_____	x \$60	_____
Evening Dinner & Show	_____	x \$165	_____

Events	Qty.	Price	Total
<b>Saturday</b>			
Triple Crown Awards Ceremony	_____	x \$65	_____
Room Nites	_____	x \$250	_____
<b>Summary</b>			
Subtotal	_____		_____
Payment	_____		_____
Balance Due	_____		_____

**Pro Shows Fri. & Sat. Evenings by World T. A. Dance Champions "Shane & Shannon Jensen."**  
**Make Checks Payable to: Dance Consultants, Inc.**

Credit Card Info: Type of Card \_\_\_\_\_ Signature \_\_\_\_\_

Print Name \_\_\_\_\_ # \_\_\_\_\_ Exp. \_\_\_\_\_ Sec. Code \_\_\_\_\_