

# HOLIDAY DANCE CLASSIC CHAMPIONSHIPS REGISTRATION/SUMMARY FORM

DEADLINE - November 10

STUDIO \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY, STATE, ZIP \_\_\_\_\_

**\* PLEASE PRINT OR TYPE \***

|    | FULL NAME | PKG TYPE AND COST:<br>ex: A1/\$800. | DAYS OF PACKAGE | ENTRIES #<br>X \$30./40. | SOLO EXHIB. ENTRIES | SCHOLAR. CHAMPION. | MISC. ENTRIES | TOTAL PER PERSON |
|----|-----------|-------------------------------------|-----------------|--------------------------|---------------------|--------------------|---------------|------------------|
| 1  |           |                                     |                 |                          |                     |                    |               |                  |
| 2  |           |                                     |                 |                          |                     |                    |               |                  |
| 3  |           |                                     |                 |                          |                     |                    |               |                  |
| 4  |           |                                     |                 |                          |                     |                    |               |                  |
| 5  |           |                                     |                 |                          |                     |                    |               |                  |
| 6  |           |                                     |                 |                          |                     |                    |               |                  |
| 7  |           |                                     |                 |                          |                     |                    |               |                  |
| 8  |           |                                     |                 |                          |                     |                    |               |                  |
| 9  |           |                                     |                 |                          |                     |                    |               |                  |
| 10 |           |                                     |                 |                          |                     |                    |               |                  |
| 11 |           |                                     |                 |                          |                     |                    |               |                  |
| 12 |           |                                     |                 |                          |                     |                    |               |                  |
| 13 |           |                                     |                 |                          |                     |                    |               |                  |
| 14 |           |                                     |                 |                          |                     |                    |               |                  |

E-MAIL \_\_\_\_\_

**GRAND TOTAL** \_\_\_\_\_